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**TO:** Commissioner of Patents  
United States Patent and Trademark Office  
**ATTN: EXAMINER K. M. GEORGE**  
Fax No. (703) 308-4556  
Phone No. (703) 308-4646

NOV 06 2003

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on November 6, 2003, to the above-identified facsimile number.*

 (Signature)

**FROM:** Eric T. Addington  
Fax No. (513) 626-3499  
Phone No. (513) 626-1602

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

- 1) Response/Amendment Transmittal Sheet  
(original + 1 copy)  
2) Amendment (7 pages)

Inventor(s): Klofta et al.

S.N.: 09/898,880

Confirmation No.: 2203

Filed: July 3, 2001

Case: 8622

Number of Pages Including this Page: 10

Comments:

\*\*Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

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COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

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NOV 06 2003

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 09/898,880  
 Applicant(s) : T. J. Klofta, et al.  
 Filed : July 3, 2001  
 Title : Film-Forming Compositions for Protecting Skin from Body Fluids  
                   and Articles Made Therefrom  
 TC/A.U. : 1616  
 Examiner : K. M. George  
 Conf. No. : 2203  
 Docket No. : 8622  
 Customer No. : 27752

1.  No additional fees (claims fees or extension fees) are known to be required.
2.  The fee has been calculated as shown below:

				(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		MINUS	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE	
TOTAL	* 6	MINUS	** 20	=	x \$18 =	\$	
INDEP.	* 1	MINUS	*** 3	=	x \$86 =	\$	
<b>FIRST PRESENTATION OF MULTIPLE DEP. CLAIM</b>						+ \$290 =	\$
						<b>TOTAL</b>	<b>\$</b>

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3.  The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a.  Any patent application processing fees under 37 CFR §1.16.
  - b.  Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Eric T. Addington  
Agent for Applicant(s)  
Registration No. 52,403  
Tel. No. (513) 626-1602

Date: November 6, 2003

Customer No. 27752

(Transamnd.doc - last revised 10/14/2003)

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